

## Index

Entries in **bold type** indicate main topics. An asterisk before a page number indicates a summary.

- “Abuses,” liturgical, xviii, ix, xx, 20, 28, 126, 388, 389
- Agustoni, L., 78
- Altar. *See* Mass facing the people; Sanctuary arrangement; Side altars
- Anti-liturgical heresy. *See* Guéranger, Prosper
- Antiquarianism, liturgical (archaeologism), 16, 22, 30, 65
- Antonelli, Ferdinando, OFM, 7, 52, 380, 396
- Archaeologism. *See* Antiquarianism, liturgical
- Ashworth, Henry, OSB, 121, 196, 221, 235, 236, 301n100
- Assembly theology. *See* Bouyer, Louis; General Instruction 1969: Theological/doctrinal content; Modernism
- Assisi Congress on Pastoral Liturgy (September 1956), 24, 64, 74n75
- Auctorem Fidei*, 111n30, 177n88, 185n124
- Augé, Matias, CMF, 222, 224, 232n82, 237n113
- Baldovin, John F., 4n8, 6n11, 169nn37–8
- Balthasar, Hans Urs von, 64, 171, 193
- Bea, Agostino, SJ, 23, 52, 54n20, 65, 71, 74, 261
- Beauduin, Lambert, OSB  
on Easter Vigil (1951), 56  
ecumenical initiatives, 15–6, 40–1  
on Roncalli (John XXIII) and ecumenism, 15–6
- Benedict XVI (Joseph Ratzinger)**  
as Ratzinger  
on Communion in the hand, 372–3  
on direction for celebration of Mass, \*193  
“balance” of Protestants, 170–1  
facing the “cosmic” East, 170–2  
and Teilhard, 171–2  
and von Balthasar, 171  
on Mass without Words of Consecration, 346–7
- Benedict XVI (Joseph Ratzinger)** (*continued*)  
and pluralism, 129  
on preference as motive for traditional Mass, 5n10  
and translations, 324  
as Benedict XVI  
Motu Proprio *Summorum Pontificum*, xx, 1, 5  
coexistence of old and new rites, 397–9  
and John XXIII liturgical books, 404–5  
and preference for old Mass, 5–6, 398  
reaction to, 1–2  
“sacrality which attracts,” 5, 84  
and retro externals for New Mass, 191  
and Teilhard, 171
- Bertram, A., 20–1
- Bishop, Edmund, 17
- Bonnetterre, Didier, xx, 16–7, 18, 20, 24, 32, 33n54, 38, 192
- Botte, Bernard, OSB, 328
- Bouix, D., 7, 396
- Bouyer, Louis**, 13–4, 24, 32–40, \*46–7  
influence of ideas on Mass of Paul VI  
in General Instruction, \*130  
Mass as assembly, 106–10  
“presences” of Christ, 110–6  
presidency, 121  
in the rite itself  
change in the consecration, 338  
“presence” in assembly, 202, 330, 388–9  
“presence” in Scripture, 258  
influence on Montini (Paul VI), 42–4, 137  
and Mass facing the people, 167  
member of Study Group 10 (*de Ordine Missae*), 78, 81, 196

**Bouyer, Louis** (*continued*)

- principal ideas, \*46–7
  - assembly theology, 34–6
  - attacks on liturgy of earlier eras, 33–4
  - attacks on Real Presence, 36
  - attacks on Thomism, 37–8
  - eucharistic theology of Yngve Brilioth, 34–7
  - praise for Anglicans, Jansenists, 34
- principal ideas, analysis, 38–40
- as “Tertullian,” 40, 85, 167

**Braga, Carlo, CM**

- and General Instruction
  - as author, 67, 104
  - on nature and content, 103–5, 137, 140
  - on “presence” in assembly, 201–2
- on Mass of Paul VI, 75, 94, 222. In ritual order.
- Introductory Rites
  - Greeting, 201–2
- Orations, 231
  - ecumenism, 236, 258
  - miracles, 242
  - “new foundation of eucharistic theology,” 223
  - “new values, new perspectives,” 223, 385
  - “psychological difficulties,” 224
  - “respectful of earthly reality,” 232
  - revising “doctrinal reality,” 223, 395
  - transforming effects of changes, 244
- Preparation of Gifts
  - need to create new prayers from scratch, 280
- Eucharistic Prayer
  - changes in Consecration
    - Mystery of Faith given “broader meaning,” 344–5
    - recommended by “experts,” 341
  - Prefaces in ancient sacramentaries, 370
  - Roman Canon, textual criticism, psychology, 312
- Communion Rite
  - For the kingdom, the power*, 357
  - Pax prayer and ecumenism, 358
- member of Study Group 10, 196

**Braga, Carlo, CM** (*continued*)

- and Pian Reform Commission, 52, 54, 56, 61, 68, 70
- John XXIII reforms (1960–2) as temporary, 67–8
- on simplified rubrics (1955) as “prelude,” 58
- Brandolini, Luca, CM, 106, 116n54, 119, 128, 163, 200, 280–1, 289, 389n12
- Braun, J., SJ, 167
- Brey, Lawrence S., 321
- Brilioth, Yngve, 35–6, 40, 43, \*46, 75, \*130
- Bruylants, Placide, OSB, 221
- Bugnini, Annibale, CM**, xix, 10, 11n20, 20n15, 52, 70, 85, 105, 128, 258–9, 276, 315, 316, 323, 367, 395
- and Consilium
  - appointment as Secretary, 73
  - on art, architecture, furnishings, 161–2, 182
  - Bugnini-Montini Surprise Factor, 124–5, 127, 128, 131, 155, 394
  - celebrates first version of New Mass, 79
  - Children’s Directory, 128, 324
  - controls course of liturgical reform, 73–5, 75–6, 78, \*80–1, 196, 221
  - on General Instruction, 137, 139–40, 143, 334–5
  - Masonry allegations, 76
  - on pluralism, 129
  - on post-Vatican II translations, 96
  - on purging obstacles to ecumenism, 75
- and Mass of Paul VI
  - Orations
    - deletions from ancient prayers, 239–40
    - principles for revisions, 222
- Liturgy of the Word
  - old lectionary as “impoverished,” 261
  - Prayer of Faithful, 255–6
  - Protestant approval for new lectionary, 261–2
  - “retaining sound tradition,” 260
- Preparation of Gifts
  - “genuine meaning” of Offertory, 280–1
- Eucharistic Prayer
  - on EP2, 328–9

- Bugnini, Annibale, CM** (*continued*)
- on EP3, 330
  - on Mystery of Faith, 342–3, 344, 345
  - and *pro multis*, 322
  - Roman Canon as “impoverishment,” 313, \*349
  - Communion Rite
    - Communion in the hand, 372
  - and Pian Reform Commission
    - appointment as Secretary, 52–3
    - changes in rites
      - Easter Vigil (1951) as “first step to a general liturgical renewal,” 56, 61n42
      - Holy Week reforms (1955) as “third step,” 61
      - simplification of rubrics (1955), 57
      - “bridge” to the future, 58
      - “enlightened collaboration of active forces,” 58
      - “new city,” 57
      - possible deception of Pius XII, 65, 71, 198
      - “second step,” 61n42
    - signals to the “left” of Liturgical Movement, 51
    - Thieulin conference, 50
    - who prepared the new rites, 54
    - work of Commission as “the key to the reform,” 49, 405–6
  - and Preparatory Commission for Vatican II (1960–2)
    - appointment as Secretary, 70
    - fired by Cardinal Larraona, 71–2
    - “progressivist, fanatic, iconoclast,” 71
    - protected by Montini, Bea, 70–1
    - writes draft of Constitution, 70–1
  - Built of Living Stones: Art, Architecture and Worship*, 164n14, 173n54
- Cabié, Robert, 335
- Caeremoniale Episcoporum*, 176n77
- Callewaert, C., 277, 278
- Cappello, F., 348n132
- Casel, Odo, OSB, 16, 41, 45, 156
- Catholic Action, 23
- Cekada, Anthony, 14n1, 143n31, 250n7, 378n66
- Church building design
  - hospitality, 164
  - “image of the gathered assembly,” 162
  - must “speak to the faith of the people of God,” 163
  - U.S. bishops and, 164
- Clark, Alan, 277, 279–80, 283
- Clark, Francis, SJ, 156
- Comme le Prévoit*. See Liturgical language
- Communion Rite**, 353–75, 379–81, \*381–2, 384, 386–7, 388–9, 391–2, 393–4.
- In ritual order.
  - Our Father, 353–5, 381
    - gestures of laity, 355
    - omission of Amen, 355
    - options for introductory text, 353–4
    - recitation by all, 354–5
  - Libera nos*, 355–8, 381
    - For the kingdom, the power*
      - Gamber on, 357
      - proclamation of Protestantism, 357
    - omission of saints, 356–7
    - origins, 356
    - rubrical changes, 358
  - Preparations for Communion, 358–61, 381
    - Agnus Dei, 360
    - fraction and commingling, 360
    - priest’s preparation, 361
    - Sign of Peace, 358–60
      - Braga on Pax prayer as ecumenical, 358
      - optional introduction, 359
  - distribution of Communion, 361–8, 381
    - combined communion, 362–4
    - communion chant, 364–5
    - communion under both kinds, 366–7
    - lay ministers, 367–8
    - posture for communion, 365–6
  - Communion in the hand, 369–74, 381
    - approval by Paul VI, 371–2
    - corruption and context, 373–4
    - handmaid to heresy, 371–4
      - post-Vatican II heresies, 371
      - Protestants, 370–1
    - historical questions, 369–70
      - communion on tongue adopted, 369–70

- Communion Rite** (*continued*)  
 Gy on, 369–70  
*Mystagogic Catecheses*, 369  
 “tolerated by Indult”?, 373  
 rites after Communion, 374–5  
 common thanksgiving, 374–5  
 Prayers after Communion, 375. *See also*  
 Orations  
 purifications, 374  
 cumulative effects, 379–81, 381, 382  
 Concelebration, 185–6
- Concluding Rite**, 375–9. In ritual order.  
 announcements, 376  
 blessing, 376–7  
 abolition of *Placeat*, 377  
 posture, 377  
 dismissal, 377–9  
 abolition of Last Gospel, 377–8  
 suppression of Leonine Prayers, 378
- Congregation for the Doctrine of the Faith (CDF), 346–7
- Consecration: Changes to Formula**, 337–48, \*350–1, 390, 391, 393  
 from Consecration to Institution  
 Narrative, 338–9  
 modifications to text in EPs, 339–41  
 Mystery of Faith, 341–4, 351  
 history and meaning, 341–2  
 placement before Memorial  
 Acclamation, 344  
 eschatological meaning, 344–5  
 removal from “words of the Lord” in new EPs  
 Braga on, 344–5  
 Bugnini on, 342  
 nomenclature and significance, 338–9, 350–1, 391  
 in Mass of Paul VI, 339  
 modernist theology, 338–9  
 Protestant theology, 338  
 in traditional Mass, 337–8  
 validity, effects upon, 346–8, 350–1, 393  
 CDF declaration, 346–7  
 narrative mode and defect of intention, 347–8  
*Ottaviani Intervention*, 347
- Consilium, 79, 161  
 and art, architecture, furnishings, 164–5, 167–9, 185–6, 190  
 Bugnini as Secretary, 75–6  
 and controversy over 1969 GI, 136–40, 151, 155, 156, 157  
 creation, structure, powers, 73–5, 83–4  
 and Mass of Paul VI, 195–382 *passim*  
 Protestant observers, 75  
 and translations, 95–101, \*101–2  
 Coomaraswamy, Rama P., 4n6  
 Corruption theory. *See* Jungmann, Josef, SJ  
 Coughlan, Peter, 128, 140, 198, 201, 202, 209, 287  
 Crichton, J.D., 108, 148, 149, 156, 198n4, 201n15, 203n27  
*Cum Nostra Hac Aetate*, 57n27
- Davidoglou, Myra, 4n6  
 Davies, Michael, xviii–xix, 4n6, 94, 99, 100, 101, 137n9  
 Day, Thomas, 23n23, 247  
 De Marco, Angelus A., 86  
*De Musica Sacra*, 62n43  
 Deiss, Lucien, CSSp, 253n15, 367  
 Deregulation of the liturgy. *See* General Instruction 1969: Deregulation of liturgy; Pius XII  
 Diekmann, Godfrey, OSB, 71, 260  
 Directory for Masses with Children *Pueros Baptizatos*, 128n109, 334n94  
 Doctrine, Discipline, Ceremonies. *See* General Instruction 1969: Deregulation of liturgy; Pius XII  
 Dolan, Daniel L., 66n60, 404  
*Dominicae Cena*, 372  
*Dominicae Resurrectionis Vigiliam*, 55n22  
 Droleskey, Thomas A., 156n74  
 Dumas, Antoine, 99–100, 221, 307, 387n5  
 Duployé, P., 21, 50  
 Dupuy, Jacques, 93, 99  
 Durig, W., 221
- Easter Vigil (1951)**  
 “adapting Roman Missal to contemporary mentality,” 49

**Easter Vigil (1951)** (*continued*)

- “first step to a general liturgical renewal,” 56
- ritual changes, 54–6
- surprise for Bugnini’s superiors, 55

**Ecumenism**, 8, 8n16, 11

- and Bouyer’s theology, 35–6, 40
- and General Instruction, \*130–1
  - absence of transubstantiation and propitiation, 110–1
  - ambiguity of 1970 revision, 156–7, \*159
  - assembly theology of Bouyer/Brilioth, 105–9, \*389–90
  - “explicitly ecumenical spirit,” 105
  - fruit of “doctrinal convergence,” 105
  - priesthood, 117
- and Liturgical Movement, 15–6, 19–21, \*45
- and Mass of Paul VI (the rite), \*390–2. In ritual order.
  - Introductory Rites, 205–6, 209, 210, 218
  - Orations, 223, \*244–5
    - merits of the saints, 240–1
    - true Church, etc., 236–40
  - Liturgy of the Word, \*274
    - ancient Prayer of the Faithful, 255
    - consulting Protestants on texts, 261–2
    - omission of “anti-ecumenical passages,” 270–1
- Preparation of Gifts, \*302–4
  - acceptable text retained, 291–2
  - ecumenism and abolishing Offertory, 280–1
  - Jewish roots, 286–7
  - nomenclature, 275–6
  - Protestant objections to Offertory, 278–9
  - removal of “immolation,” 301
- Eucharistic Prayers
  - changes in Consecration, \*349–51
    - adopting Protestant terminology, 338
    - removal of Mystery of Faith, 343
  - ecumenical intercessions, 335–6, 337
  - EP2 and textual changes, 329

**Ecumenism** (*continued*)

- pro multis* as “for all,” 321–3, 391
- Protestant objections
  - to silent Canon, 319
  - to text of Roman Canon, 310–2
- Communion Rite
  - Communion in the hand, 370–1
  - Communion under both kinds, 367, 373–4
    - For the kingdom, the power*, 357
    - Libera nos*, 356–7
  - Our Father and Amen, 355
  - Pax prayer as ecumenical, 358
  - Prayers after Communion. *See* Orations
    - thanksgiving after Communion, 375
- and pre-Vatican II liturgical changes, 60
- Protestant observers in Consilium, 75, 282
- and purging ecumenical obstacles from liturgy, 75
  - and traditionalists’ objections, 2–4
  - and vernacular translations, 98–9
- Ellard, Gerald, SJ, 23n23, 64n52, 282n33
- Emminghaus, Johannes H., 175, 211, 310, 331
- Environment and Art in Catholic Worship*, 164, 173, 180–5, 187–8
- Eucharistiae Participationem*. *See* General Instruction 1969: Deregulation of liturgy
- Eucharistic Prayers: Generally**, 324–7, \*349–51, 384, 385, 391, 393. *See also* Roman Canon; Silent Canon
  - nomenclature and extent, 305–6
  - promulgation, 78, 81, 324–5
  - reduction of priestly gestures, 325–7, 350, 386–7
  - structure, 325
- Eucharistic Prayers (EPs): Texts and analysis**, 327–37, \*350
  1. EP 1 “The Roman Canon,” 328
  2. EP 2 “Hippolytus,” 328–9
  3. EP 3 “Roman Tradition,” 329–30
  4. EP 4 “Salvation History,” 331
  5. EP for Reconciliation 1, 331–2
  6. EP for Reconciliation 2, 332
  7. EP for Various Needs 1, 332–3

**Eucharistic Prayers (EPs)** (*continued*)

- 8. EP for Various Needs 2, 333
- 9. EP for Various Needs 3, 333–4
- 10. EP for Various Needs 4, 334
- 11. EPs for Children 1–3, 334–5
- 12. Ecumenical intercessions, 335–6
- 13. Analysis, 336–7, 384, 385, 391, 393

*Eucharisticum Mysterium*, 137, 148, 179n96

Father Chuck, 195, 197, 201, 202, 203,  
250, 251, 256, 265, 298, 302, 332, 336,  
336n10, 354, 355, 359, 376, 387

Father Retreux, 197, 203, 250, 251, 265,  
275, 298, 302, 328, 334, 355, 372

Ferretti, Walter, 222, 375n57

Fontaine, Gaston, CRIC, 196

Fortescue, Adrian, 90n26, 121, 288n60, 341

Fraternity of St. Peter (FSSP), 1, 4, 398, 405

Freburger, William J., 129n111

Gamber, Klaus, 73, 110, 166–7, 169, 209n40,  
257n31, 357

Gassner, Jerome, 310, 342–3

Gélineau, J., 78

**General Instruction on Roman Missal:****Origins & nature**

- Braga heads subcommittee, 67, 104
- composition of GI, 104–5
- denials of GI's doctrinal and theological nature, 136–8
- explicitly ecumenical terminology adopted, 105
- as theological/doctrinal exposition, 103–5, 129, 137, 138, 138–40

**General Instruction 1969: Deregulation of liturgy,** \*131

- Bugnini-Montini Surprise Factor, 124–5, 127, 128, 131, 155, 394
- deregulation in the Mass of Paul VI, 126–7, 394
- introduce or invent texts, 127, 394
- omission or adaptation, 127, 394
- selection from fixed texts or rites, 127, 394
- doctrine, discipline, ceremonies, 22–3, 125–7, 388, 394
- in *Eucharistiae Participationem*, 122, 206, 251, 298, 302, 354

**General Instruction 1969: Deregulation of liturgy** (*continued*)

- higher principles and pluralism, 67, 127–9, 131, 388
- Brandolini on, 128
- Coughlan on, 128
- Richstatter on, 128

Vatican II and introductory comments, 202

**General Instruction 1969: Theological/**

**doctrinal content,** 105–24, \*129–31, 389–90. In order discussed in Chapter 5.

1. *What is the Mass?*, 105–10, 130
  - definition of Mass as “assembly,” 106–8, 130
  - definition as reworking of Bouyer and Brilioth, 106, 107n12, 130
  - meal, sacrifice, thanksgiving, memorial, 108–10, 130

2. *How is Christ present at Mass?*, 110–6, 130

Christ present in the assembled community, 112–4

distortion of Mt 18:20, 112–3  
as “fundamental presence,” 113–4

Christ present in His Word, 115–6, 258–9

confusion of presences, 115  
“nourishment” imagery, 115–6

omission of transubstantiation, 110–1, 130

presence in general, 112

Real Presence vs. “real” presences

devaluation by inflation, 110–1

Paul VI's *Mysterium Fidei*, 111

3. *What does the Mass re-present?*, 116–7, 130

the Last Supper, 116–7

the narration of the institution, 117

4. *Who offers the Mass?*, 117–24, 130–1

*Mediator Dei* on errors, 118, 118n61

the people offer the Mass, 118–20

the priest “presides,” 120–4

**General Instruction 1970,** 133–60, \*157–9

analysis, 155–7, 159

choose sacrifice or assembly, 156

- General Instruction 1970** (*continued*)  
 “cleverness of the revisers,” 156–7  
 rite itself remains unchanged, 157, 390  
 changes (1970) in GI, 148–53, 158–9  
 Crichton on “incriminated” expressions, 149  
 definition of Mass as revised, 149–50  
 Last Supper made present, 150–2  
 miscellaneous revisions, 153  
 president of the assembly, 152–3  
 remaining problems, 154–5  
 Foreword (*Proemium*), 142–8, 158  
 defends doctrinal orthodoxy of New Mass, 143–6  
 affirmation of *lex credendi*, 143–5  
 reaffirmation of priesthood, 145–6  
 an “ephemeral work,” 148  
 New Mass as “witness to tradition,” 146–8, 384  
 appeals to Trent, 145–6  
 “language of modern theology,” 147  
 origins, 142–3  
*Ottaviani Intervention*, 134–42, 157–8  
 Guérard des Lauriers and, 134–5  
 influence on traditionalist writings, 4n6  
 objections to the New Mass, 135–6  
 origins, 134  
 Paul VI publicly defends New Mass, 140–2  
 response of Vatican, 136–8  
 theological nature of GI 1969, 138–40
- General Instruction 2000**, 153–4  
 “appropriate” gestures of reverence, 366  
 “conservative” modifications, 154  
 criticisms of Brian Harrison, 154n70  
 crucifix, 177  
 cultural adaptation, 154  
 discouraging private Masses, 154n70, 186  
 and “distracting” statues, 183  
 forbidding tabernacle on altar where Mass is offered, 180  
 and sacred vessels, 188  
 German High Mass, 23  
 Gühr, Nicholas, 89, 89n17, 91, 190, 278, 284, 290, 290n65, 291, 296, 299, 310, 316, 326n70  
 Gracias, G.A., 221  
 Groeber, Conrad, memorandum of, 18–21  
 Guardini, Romano  
 break from Thomism, 44  
 influence on Montini, 41–2, 197  
 modernism, 16, 44, 45
- Guéranger, Prosper, OSB**  
 on the anti-liturgical heresy, 14–5, 31, 45, 337, 385–6  
 on Catholic doctrine and the liturgy, 221  
 condemned by Bouyer, 34, 38, 45  
 on Latin, 89  
*Liturgical Institutions*, 15, 45  
*Liturgical Year*, 15  
 on “selective scripture,” 248–9, 265, 273  
 on vernacular and heresy, 45, 91  
 Guérard des Lauriers, M.-L., OP, 134–5, 135n3, 142, \*157  
 Gy, Pierre-Marie, OP, 78, 369, 370
- Hänggi, A., 78, 143n31  
 Harrison, Brian, OS, 154  
 Herwegen, Ildefons, OSB, 16, 41, 45  
 Hildebrand, Dietrich von, 321–2
- Holy Week Reforms (1955)**, 58–61  
 “adapting Roman Missal to contemporary mentality,” 49  
 Bugnini’s “third step towards a general liturgical renewal,” 61  
 deception of Pius XII, 64–5  
 justification, 58–9  
 preparation for Mass of Paul VI, 49, 68–9, 80–1, 375–6  
 ritual changes, 59–61  
 Hovda, Robert W., 122, 123–4, 124n94, 201  
 Hughes, Kathleen, RSCJ, 25n31, 28n41
- In Novum Codicem Rubricarum*, 58n36  
 Institute of Christ the King, 1, 398, 405  
*Institutio Generalis Missalis Romani*. See General Instruction
- Instruction on Sacred Music (1958)**, 61–3  
 commentator, 63n  
 Dialogue Mass, 62–3  
 lector, 63

**Instruction on Sacred Music (1958)***(continued)*

- positive points, 62
- responsorial psalm, 63
- vernacular, 63

*Inter Oecumenici* (1964), 76–7

- Introductory Rites**, 195, 197–218, \*217–8, 390, 392. In ritual order.
- direction and purpose, 197–9, 203–4, 217
- establishing “communion,” 198–9
- facing man, 197–8
- Entrance Song, 199–200, 217
- psychological, communitarian purpose, 199
- retention of Introit for ecumenical reasons, 200
- substitution of other songs, 200
- Greeting the assembly, 201–4, 217
- introductory commentary, 202–4
- theology of greeting, 195, 201–2
- Penitential act, 204–10, 218
- an Asperges without the devil, 210
- change of posture, 208–9, 392
- congregational, rather than a priestly rite, 205
- creation of texts for form C, 208, 394
- new formulas, 206–8
- suppressed prayers, 209–10
- suppression of Psalm 42, 204–5
- Kyrie, 210–2, 218
- nine-fold arrangement changed to six, 211
- suppressed if part of penitential act, 212
- Gloria, 212–3, 218
- limitation of use on saints’ feasts, 212–3
- Collect (Opening Prayer), 213–5, 218
- form, 213
- practices in U.S., 214–5
- rubrics, 214
- suppression of commemorations, 215
- general desacralizing effects, 216–7
- conversation in church, 216–7
- suppression of ritual actions, 216
- summary, 217–8

**Irreverence**

cumulative effects, 379–81, \*381–2

**Irreverence** *(continued)*

- in Introductory Rite, 216–7
- summary
- analysis, 388–9
- irreverent atmosphere, 387–8
- material prerequisites, 193, \*386
- ritual gestures, 386–7
- thesis, 7–8, 11, 196
- and traditionalists’ objections, 2–4, 354

Jenny, Henri, 314

Jeremias, Joachim, 322, 323

Jesuit Order

- liturgical sensibilities, 375
- renowned rubrical expertise, 23n23
- worthy of proper Preface, 306n6
- John Paul II, 5, 129, 288n59, 372, 400

**John XXIII (Angelo Roncalli)**

- as Roncalli
- Beauduin on his ecumenism, 15–6
- and Liturgical Movement, 23
- as John XXIII. *See also* John XXIII Missal
- and “higher principles,” 67, 388
- inserts St. Joseph into Canon, 68
- and Jules Isaac, 378
- and *New Code of Rubrics* (1960), 66
- removes *perfidis Judaeis* from Good Friday, 240n131
- Veterum Sapientia*, 71

**John XXIII Missal, Breviary, Rubrics (1960–2)**, 65–8, 403–6

- historical background to use by
- clergy following Motu Proprio, 403–5
- Fraternity of St. Peter, 404–5
- Institute of Christ the King, 404
- Society of St. Pius X, 403–5
- new Code of Rubrics
- additional changes, 66–7, 66n59
- consolidation of previous changes, 66
- as problematic basis for liturgical restoration, 405–6
- as stage in creation of New Mass, 405
- suppression of Confiteor before Communion, 362
- as transitional, 67–8
- Johnson, Cuthbert, OSB, 220n3, 307, 385n4

- Jouanel, Pierre, 78, 286
- Jungmann, Josef, SJ**, 10, 13–4, 24–31, 32, 38,\*46–7,\*80–1  
 analysis of principal ideas, 30–1, 373, 388–9  
 antiquarianism, 30  
 contradictory principles, 31, 385  
 liturgy as pedagogy, 31, 244  
 modernism, 30  
 corruption theory, 26–8, 30–1, 33, 38, 52, 74, 196, 373, 385  
 and Arianism, 26, 200  
 on Baroque and Tridentine liturgy, 27  
 on “Fog Curtain,” 27, 181  
 on loss of corporate worship, 26  
 on medieval liturgy, 26–7  
 on “overemphasis” on Real Presence, 27  
 his “heart’s dream” for the Mass in 1948, 51–2  
 influence of *Mass of the Roman Rite*, 13, 25–6, 64n51  
 influence on Montini  
 corruption and pastoral liturgy theories, 42, 43,\*46, 84  
 ecclesiology, 41  
 and Mass facing the people, 167–9  
 and Mass of Paul VI, 24, 31, 385, 388–9.  
 In ritual order.  
 penitential rite, 211  
*Aufer a nobis*, 209  
 posture, 208–9  
 priestly, not congregational, 205–6  
 Psalm 42, 204–5  
 Gloria, 213  
 Collect, 215  
 Liturgy of Word, 247, 252  
 Preparation of Gifts, 277, 281  
 “In spirit of humility,” 291–2  
 Jewish table blessing, 286  
 Secret, 297  
 Eucharistic Prayers, 306  
 on EP3, 329–30  
 on Memorial Acclamation, 344  
 on Mystery of Faith, 341  
 Roman Canon, 309, 310  
 shortening it, 52, 310  
 silent Canon, 318
- Jungmann, Josef, SJ** (*continued*)  
 Communion Rite  
 Communion in hand, 369  
 suppression of *anima*, 363  
 his modernist methodology, 44–5  
 pastoral liturgy theory, 26, 28–30, 31, 196, 244, 247, 388–9  
 and deregulation in GI, 105, 126–7, 388–9  
 Reid on two senses of “pastoral,” 28  
 “rigidity” and adaptation, 29–30, 31  
 and Pian Reform Commission, 54, 405–6  
 and Preparatory Commission, 70  
 on propitiation as “stumbling block,” 109, 151  
 and Study Group 10 (*de Ordine Missae*), 78, 196  
 and Vatican II Preparatory Commission, 70  
 and vernacular, 51, 86
- Keifer, Ralph A., 206  
 King, Archdale A., 204, 252, 284, 296, 309, 316, 369, 370  
 Klauser, Theodore, 44, 51, 52  
 Koenker, Ernest Benjamin, 44  
 Korolevsky, Cyril, 88n15  
 Krosnicki, Thomas A., 375n57  
 Küng, Hans, 314–5
- La Riforma Liturgica (1948–1975)*, xix, 74  
 Lapide, Cornelius a, 151n56  
 Latin. *See* Liturgical language  
 Lécuyer, Joseph, CSSp, 113  
 Lefebvre, Marcel, xviii  
 “experiment in tradition,” 3, 398  
 on Mass of Luther, 3  
 on Mass of Paul VI  
 and change in *modus significandi*, 347n129  
 criticisms, 2–3  
 and *lex orandi*, 3–4  
 at 1967 Synod, 79  
*la Messe de toujours*, 68  
 and *Ottaviani Intervention*, 134–5  
 and priestly gestures, 326n71  
 and use of John XXIII Missal, 403–5

- Legrand, Hervé-Marie, 120n72, 121n76, 122n80
- Leo XIII, 378n65
- Lercaro, Giacomo, 23, 64, 74, 135, 165
- Lex orandi, lex credendi*, 396, 398
- Benedict XVI on, 398
- destruction in Mass of Paul VI, 396
- Foreword to GI on, 144
- and modernists, 5–6, 17–8
- “most important organ of ordinary magisterium,” 11
- origin and meaning, 3–4, 7
- Paul VI on, 141
- Liturgical Discourse of the Holy Sacrifice of the Mass*, 91n27
- Liturgical language: Latin and the vernacular**, 83–102, \*101–2
- Latin
- for “atmosphere,” 84–5
- exceptions, 87–8, 102
- history as liturgical language, 85–7, 101–2
- Mediator Dei* on, 87
- Montini on “obstacle to understanding,” 42
- Paul VI on “thick curtain,” 84
- Pius XII on, 90
- reasons for use, 88–90, 102
- post-Vatican II translations
- bishops’ conferences blamed for errors, 92–5
- Bugnini on legislation, 96
- common themes for errors, 94
- Dumas on legislation, 99–100, 102
- “grace” disappears, 94
- Instruction *Comme le Prévoit*, 97–9, 102
- Paul VI approves Instruction, 101, 102
- preparatory legislation, 9, 56, 101, 102
- Vatican II on Latin and vernacular, 83, 101
- Vernacular
- Guéranger on, 91
- and heresy, 90–2, 102
- Liturgical Movement**, 13–47, \*45–7
- and ecumenism, 15, 19–21
- “enlightened collaboration of all the active forces,” 58
- Liturgical Movement** (*continued*)
- Guéranger, Prosper and, 14–5, 45
- history, 13–47
- Mediator Dei* as reproach to, 21–3, 46
- and modernism, 10, 15–9, 44–5, \*45–7
- modernist methodology praised, 44–5
- Mystici Corporis* as warning to, 20, 46
- in 1950s, 23–4
- opposition, 18–9, 45–6
- origins, 14–5
- youth movements and liturgical experiments, 16, 41
- Liturgical Piety*. See Bouyer, Louis
- Liturgy of the Word: Lectionary** (cycle of Scripture readings), \*273–4, 383–4, 385, 391, 393. In order discussed in Chapter 10.
- generally, 247–9
- “adroit choices,” 248–9
- a “fuller exposition,” 248
- problem of a multi-year cycle, 248
- traditional (pre-Vatican II) lectionary, 257–8
- Vatican II and the readings, 258–60
- creation of the new lectionary, 260–3
- approval by Protestants, 261–2
- Paul VI approves new lectionary without reading it, 263
- research and first steps, 260–1
- work of Study Group 11, 260
- characteristics of new lectionary, 263–5
- options and deregulation, 264–5
- and saints, 265
- three-year cycle, 263–5
- “difficult texts” of New Testament omitted, anti-ecumenical passages, 270
- condemnations of impurity, 267–8
- divine wrath, 266–7
- hell, 268–9
- made optional, moved to weekdays, 265–73
- narrow the gate, 268
- omitting scripture passages, 272
- punishment in this life for sin, 267
- role of women, 271–2
- the world, 269

- Liturgy of the Word: Lectionary** (*continued*)  
 worthiness for the Eucharist, 272  
 Guéranger on “selective scripture,” 273  
 analysis, 272–3
- Liturgy of the Word: Structure and parts,**  
 \*273–4, 275–6, 383–4, 391, 393. In  
 ritual order.  
 new direction and personnel, 249–50  
 restructured rite, 250  
 introductory comments, 251  
 intervenient chants, 252–3  
 Responsorial Psalm, Gospel  
 Acclamation, 252  
 set aside Vatican II, tradition, art, univer-  
 sality, 252–3  
 Sequences, 253–4  
 prayers before Gospel, 254  
 Creed  
 limitation of use, 254–5  
 replacement by Apostles’ Creed, 255  
 Prayer of the Faithful, 255–7  
 absence of fixed texts, 256  
 oldest form invariable, anti-ecumenical,  
 255  
 promoted by Liturgical Movement, 255  
 recitation at presidential chair “a  
 novelty,” 256–7  
 work of Study Group 12 (*Oratio Fide-*  
*lium*), 255–6  
 revisions “too spiritual,” 256
- Longley, Alfred C., 63n50  
 Loonbeck, Raymond, 21n20  
 Löw, Josef, CSsR  
 becomes Bugnini’s enemy, 71  
*Memoria on a Liturgical Reform*, 53–4  
 and Pian Reform Commission, 50, 52  
 Lucchesi, G., 221
- Martimort, A.G., 70, 243, 396
- Mass facing East**  
 Ratzinger as advocate, 170–2  
 “cosmic” theology, 170  
 and Protestant “balance,” 170–1  
 and Teilhard, 171–2  
 and von Balthasar, 171  
 symbolism in Fathers, St. Thomas, 166
- Mass facing the people**  
 “action of deliberative assembly,” 250, 273  
 and Bouyer, 167  
 fraudulent history, 166–7  
 and Gamber, 166–7  
 and Jungmann, 167–8  
 legislation after Vatican II, 77, 81, 164–5  
 Paul VI: “a pleasure... claimed as a right,”  
 165  
 precedents in 1950s Holy Week rites,  
 55–6, 59, 60, 69  
 and “reform of the reform,” 399  
 as symbolizing “anthropocentric emphasis,”  
 168–9, 392
- Mass of the Faithful, Mass of the Catechu-  
 mens, 375–6
- Mass of Paul VI. Chapter Summaries**  
 2. The Liturgical Movement, 45–7  
 3. Liturgical Changes: 1948–1969, 80–2  
 4. Latin to the Vernacular, 101–2  
 5. The 1969 General Instruction, 129–31  
 6. The 1970 General Instruction, 157–9  
 7. Art, Architecture, Furnishings, 192–4  
 8. The Introductory Rites, 217–8  
 9. The Revised Orations, 244–5  
 10. The Liturgy of the Word, 273–4  
 11. The Preparation of the Gifts, 302–4  
 12. The Eucharistic Prayer, 349–51  
 13. The Communion and Concluding  
 Rites, 381–2
- Mass of Paul VI. Corollaries**  
 1. Rupture with living tradition, 9, \*383–4  
 2. Spurious “restoration” of antiquity, 10,  
 \*384–6
- Mass of Paul VI. Preparation of *Ordo***  
*Missae*  
 approval by Paul VI, 79  
 Bugnini as Great Architect of the New  
 Mass, 75–6  
 Consilium and its powers, 73–5,  
 first experimental celebration by Bugnini,  
 79  
 manner of publication, 79–80  
 members of Study Group 10 (*de Ordine*  
*Missae*), 78, 196  
*Missae Normativa*, 79

**Mass of Paul VI. Preparation of *Ordo****Missae* (continued)

- Protestant “observers,” 75
- and SC §50, 73, 78–9, 81
- at Synod of Bishops (1967), 79
- transitional changes, 76–8
  - Inter Oecumenici* (1964), 76–7
  - Nuper Edita* (1965), 77
  - Tres Abbin Annos* (1967), 77–8
  - new Eucharistic Prayers (1968), 78

**Mass of Paul VI. Rite.** In ritual order. *See*

Introductory Rites; Orations; Liturgy of the Word: Structure and Parts; Liturgy of the Word: Lectionary; Prefaces; Sanctus; Eucharistic Prayers: Generally; Eucharistic Prayers (EPs): Texts and analysis; Consecration; Communion Rite; Concluding Rite

**Mass of Paul VI. Thematic Summaries and Conclusions**

1. Rupture with living tradition, 383–4
2. Spurious restoration of antiquity, 384–6
3. Grave irreverence, 386–9
  - material prerequisites, 386
  - ritual gestures, 386–7
  - irreverent atmosphere, 387–8
  - analysis, 388–9
4. Destruction of Catholic doctrine, 389–96
  - assembly theology as underlying error, 389–90
  - ecumenism in the rite, 390–2
  - modernism in the rite, 392–3
  - deregulation of doctrine, 394
  - analysis, 394–6
5. Solutions, 396–401
  - condemnation and avoidance, 397
  - coexistence of both rites, 397–9
  - reform of the reform, 399–400
  - delenda est*, 400–1

**Mass of Paul VI. Thesis and Terms**

- corollaries
  - as rupture, 9
  - as spurious “restoration,” 10
- definitions
  - Mass of Paul VI, 8

**Mass of Paul VI. Thesis and Terms**

## (continued)

- traditional Mass, 9
- method, 8–9
- motives for old rite rather than new, 1–2
  - doctrinal and moral, 2–4
  - preference and sentiment, 5–7
- overview of this work, 10–1
- thesis, 7–8

**Mass of Paul VI. Traditionalists’ Criticisms**

- as doctrinal and moral, 2–4, 397
- Ottaviani Intervention*, 134–8
- written critiques, xviii–xix, 4n6
- Mass of the Roman Rite: Missarum Solemnia.*
  - See Jungmann, Josef, SJ
- Maxima Redemptionis*, 58n38, 61
- Mazza, Enrico, 155n73, 329, 329n78, 332n92, 336n100, 385nn6–7
- McCarthy, John F., 321
- McManus, Frederick R., 63n50, 71, 93, 94, 125

**Mediator Dei**, 42, 64, 68

- and antiquarianism, 30, 30n49
- contents and analysis, 21–3
- doctrine, discipline, ceremonies, 22–3, 125–6, 388
- and errors on priesthood, 118
- and Latin, 90
- and Offertory processions, 382
- reproach to Liturgical Movement, 22–3, 24, 51

**Memorial Acclamation**, 341, 344

- as eschatological, 344–5, 351
- Paul VI: “My Lord and my God”
  - inappropriate, 345
  - purpose, 344

**Memoria on a Liturgical Reform (1948)**

- Löw as author, 50–3
- multi-year scripture cycle, 53
- “problem” of Holy Week, 53
- “problem” of Mass, 53–4

Merkelbach, B., 38n75, 348n131

*Missa Normativa*, 79

*Missale Romanum* (1951), 9, 405–6. *See also*

Pius X, St., Missal, Breviary, Rubrics

*Missale Romanum* (1962), 404–6. *See also*  
John XXIII Missal, Breviary, Rubrics  
(1960–2)

as transitional rite, 67–8

**Modernism**, 8, 9, 10–1, 74. *See also* Bouyer,  
Louis; Jungmann, Josef, SJ

and art, architecture, furnishings, 166n,  
168, 171–2, 179–80, 183–4, 211

side altars, 185–6

statues, 183, 184

tabernacle, 180

and co-existence of rites, 6–7, \*398–9

and ecumenism, 17–8, 312, 392

and General Instruction, 104, 105,

\*130–1, 133, 134, 140, 141

absence of transubstantiation and  
propitiation, 110–1

assembly theology of Bouyer/Brilioth,  
105–10

invented “real presences,” 110–6

people offer and priest presides, 117–24

revision of 1970, 143, 151–2, 154–5,  
157, 158–9

in Liturgical Movement, 10, 15–9, 44–5,  
\*45–7, 76

a “fruitful trend,” 44–5

and Mass of Paul VI (the rite), \*385–6,

\*389–90, \*392–4, \*394–6. In ritual order.

Introductory Rites, 198, 201, 202, 212,  
215, 216, \*218

Orations, 222–3, 243–4, \*244–5

*anima* in prayers for dead, 235–6, 245

hell and eternal rest, 228–9, 234–5,  
245

merits of the saints, 240–1, 245

miracles, 241–3, 245

“negative theology,” 224–31, 234–5,  
245

Liturgy of the Word, \*274

“action of a deliberative assembly,” 250

“change theological mentality of  
people,” 273

“difficult texts,” omitted, etc.

anti-ecumenical passages, 270

condemnations of impurity, 267–8

divine wrath, 266–7

**Modernism** (*continued*)

hell, 268–9

narrow the gate, 268

omitting scripture passages, 272

punishment in this life for sin, 267

role of women, 271–2

the world, 269

worthiness for the Eucharist, 272

nomenclature, 259

Preparation of Gifts, 290, 296, \*303–4

new texts, 285–6

Prayer over Gifts, 299–302

Teilhard’s “work of human hands,”

287–8

Eucharistic Prayers, 328, 349–51

changes in Consecration, \*349–51

altering Catholic terminology,  
338–9

avoiding “form of sacrament,”  
338–9

effect of changes, 346–8

modification of text, 340–1

removal of Mystery of Faith, 342–3

“correct” criteria for EPs, 325

modernist objections

to silent Canon, 320

to text of Roman Canon, 312–3,  
314–6

new texts, 328–35 *passim*, 336–7

priestly gestures, 327

*pro multis* as “for all,” 321–3

universalism in new texts, 335–6

Communion Rite, \*381–2

Communion in the hand and modern

heresies, 371–3, 373–4

Communion under both kinds, 367

concluding rite, 377, 378

lay ministers, 367–8

*Libera nos*, 356–7, 358

Our Father and Amen, 355n7

Pax rite, 359

people’s preparation prayers, 362–3

priest preparation prayers, 361

procession and assembly theology, 365

thanksgiving after Communion, 375

**Modernism** (*continued*)

- and pre-Vatican II liturgical changes, 58–9, 62–3
- and private Masses, 184–6, 392.
- and traditionalists' objections to New Mass, 2–4
- and Vatican II's liturgy constitution, 72–3
- and vernacular translations, 93–5, 98–9, 101, \*102

Molin, J.B., FMC, 256, 276n3

**Montini, Giovanni Battista.** *See* Paul VI

Morin, Dominique Michel, 4n6

Most Holy Trinity Seminary, xx

Most, William G., 321

Moynihan, Robert, 76n83

Ms. Gauleiter (Sr. Albertus Magnus), 250, 256, 272, 282, 302, 335n96, 355n8, 368, 376

Murphy, John L., 93n33

*Musicae Sacrae Disciplinae*, 61, 87n14

*Mysterium Fidei*, 111, 113n38, 114, \*130, 137, 148, 345, 371

*Mystici Corporis*, 14, 20, 41, \*46

National Conference of Catholic Bishops  
Bishops' Committee on the Liturgy, 93, 173, 180, 183, 184, 185, 187

*New Code of Rubrics* (1960). *See* John XXIII  
Missal, Breviary, Rubrics (1960–2)

New Mass. *See* Mass of Paul VI

Nocent, Adrien, 258n40, 273, 396

*Notitiae*, 96, 99, 138, 139, 161

*Novum Rubricarum*, 65n54

*Novus Ordo Missae.* *See* Mass of Paul VI

*Nuper Edita* (1965), 77

O'Connell, J., 289

O'Connell, J.B., 173, 176

**Offertory Rite in Traditional Mass.** *See*  
Preparation of Gifts

Omlor, Patrick Henry. *See* Pro multis,  
mistranslated as “for all men”

*Orate Fratres (Worship)*, 23, 25

**Orations**, 219–45, \*244–5

Augé on traditional orations

“little relevance” to modern man, 224

**Orations** (*continued*)

their “limits,” 222

their “negative theology,” 224

Braga on

“new values, new perspectives,” 223

revising “doctrinal reality,” 223

“transforming effect on catechesis,” 244

consequences for *lex orandi*, 243–4

deletions from ancient prayers, 224, 230, 239–40

elimination of

*anima* in prayers for dead, 235–6, 245

concepts at odds with ecumenism, 236–40, 245

hell and eternal rest, 228–9, 234–5, 245

merits of the saints, 240–1, 245

miracles, 241–3, 245

“negative theology,” 224–31, 234–5, 245

*terrena despiciere*, 231–4, 245

members Study Group 18b (*Orations*), 221–2

origins of the orations, 220–1

Prayer after Communion, 375

Prayer over the Gifts, 299–302, 303

principles for revisions, 222

process of revision, 221–2

statistics on extent of revisions, 222–3

*Ordo Cantus Missae*, 281n29, 308n15

*Ordo Hebdomadae Sanctae Instauratus Commentarium*, 56n25, 58, 61n42

*Ordo Missae*, 69, 78, \*81, 197, 376

*Ottaviani Intervention.* *See* General

Instruction 1970

Ottaviani, Alfredo, 4n6, 10, 70n70, 134–6, 142–3, 143n31, \*157–8

Oury, Guy, OSB, 94, 297–8

*Paenitemini*, 230

Parsch, Pius, 16, 41, \*45, 197, 284

Pastoral liturgy. *See* Jungmann, Josef, SJ

Patino, J. Martin, 78, 111, 115, 118–9, 122–3, 169, 198–9, 214, 356–7, 359

**Paul VI (Giovanni Battista Montini)**

as Montini, 10, 14, 40–4, 64

**Paul VI (Giovanni Battista Montini)***(continued)*

- access to Pius XII to promote reforms, 65, 197
- celebration of youth dialogue Masses, 41, 197
- influence of Bouyer's assembly theology, 42–4, \*46–7, 107, 137n9, 159
- influence of Casel, Guardini, Parsch, 41
- influence of Jungmann, 46–7
  - corruption and pastoral liturgy theories, 42, 43, \*46,
  - ecclesiology, \*41
- pastoral letter as Archbishop of Milan, 41–4
- protects Bugnini, 71–2
- support for Liturgical Movement, 23
- and vernacular and simplified rites, 42, 84
- as Paul VI, 3, 10, 14, 23, 40–1, 43–4, \*46–7, 53, 65, 72, \*80–2, 133, 134, \*157–8, 177, 197, 209, 332, 347, 361, 368, 378–9, 384
- abolition of Lenten penitential discipline, 230
- approves
  - Children's Directory, 128–9, 334
  - Comme le Prévoit*, 101, 102
  - Communion in the hand, 371–3
  - Eucharistic Prayers, 316, 324, 327, 331, \*349–51, 384
  - General Instruction and corrects it 104–5, 136–7, 137n9
  - lectionary revision, \*274, 384
    - “fuller exposition” of Scripture, 248, 266, 272
    - without reading it, 263
  - Novus Ordo* and promulgates it, 79–80
- and Consilium
  - answerable to him alone, 74
  - appoints Bugnini, 73, 76
- defense of New Mass, 140–1, 142–3, \*379
- dismissal of Bugnini, 76n83
- Encyclical *Mysterium Fidei* and new “presences,” 111, 114, 137, 148, 373

**Paul VI (Giovanni Battista Montini)***(continued)*

- Holy Week reforms “adapting Roman Missal to contemporary mentality,” 49–50
  - and Mass facing the people as a pleasure, a right, 165, 169n37, 177, 193
- “My Lord and my God” inappropriate acclamation, 345
- and *Ottaviani Intervention*, 4n6, 134–5
- promulgates Vatican II Liturgy Constitution, 72
- and restoration of ancient texts, 224n18, 309
- and Roman Canon, 316
- and Teilhard in Preparation of Gifts, 287–8
- and vernacular, 83–4, 95–6, 101, \*102
- and “words of the Lord,” 339
- Pian Reform Commission (1948–60),** 50–69, 80–1. *See also* Pius XII
  - appointment of members, 50, 52–3
  - Bugnini's role, 50–1, 52–3, 54, 76
  - “key to the reform,” 49
  - Memoria on a Liturgical Reform*, 53–4
  - operated secretly, 54
  - precedents established for subsequent reforms, 68–9
  - who did the actual work, 54
- Pistoia, Alessandro, CM, 142n27, 143n34, 150n53, 162–3, 168, 173, 176, 180, \*194, 386n9
- Pius VI, 111n30, 177, 185
- Pius X, St., 90
  - and Liturgical Movement, 15
  - Missal, Breviary, Rubrics, 403–6
    - basis for liturgical restoration, 405–6
    - use in Institute of Christ the King, 405
    - use in SSPX, 404
  - and modernists, 7, 17, 399
- Pius XI, 11, 18, 61, 396
- Pius XII.** *See also* Pian Reform Commission (1948–60)
  - attempt to convert Teilhard, 64
  - interventions against errors of Liturgical Movement, 14

**Pius XII** (*continued*)

- discourse to Assisi Congress, 24, 88
- letter of Secretary of State, 20
- Mediator Dei*, 21–3, 24, 42, 51, 64, 68
  - and antiquarianism, 30, 30n49
  - contents and analysis, 21–3
  - doctrine, discipline, ceremonies, 22–3, 125–6, 388
  - and errors on priesthood, 118
  - and Latin, 90
  - and Offertory processions, 282
- Mystici Corporis* and errors on Church, 20
- on separating tabernacle and altar, 24, 180, 181–2
- lack of practical judgment, 64
- on Latin, 88, 90
- “policy of controlled concession,” 64
- possibility he was deceived by Bugnini, et al., 65, 71, 198
- precedents established for subsequent reforms, 64–9
- Pohl, Joseph, 116n52
- Pope Paul’s New Mass*, xviii–xix, 4n6, 137n9
- Potter, Gary K., 35, 93, 99
- Prece Eucharistica*, 324n65

**Prefaces**

- form and history, 306
- legislation, 307
- in new EPs, 325, 328–35 *passim*
- not integral restoration of old texts, 307
- original forms “unbearable,” 307
- part of Eucharistic Prayer, 306
- sources, 307

**Preference** as motive for adhering to the old Mass, 2, 5–6, 397–9

**Preparation of Gifts**, 275–304, \*302–4

- final commentary, 302
- lay Offertory procession
  - history, 282–3, 303
  - as play-acting, 283, 303
- nomenclature, 273, 302
- offering prayers
  - new rite, 285–90, 303, 304
  - analysis, 289–90
  - congregational rite, 288

**Preparation of Gifts** (*continued*)

- indeterminate expressions, 285–6
  - Jewish roots, 286–7
  - rubrical changes, 288–9
  - Teilhardian overtones, 287–8
  - traditional rite, 282–5
  - Offertory chant, 281–2
  - Offertory Rite in traditional Mass
    - history, 276–7
    - Luther’s objections, 278–9, 284–5, 297, 302
    - purpose, 276–8, 302
    - sacrificial language, 276–9, 302
  - other prayers and rites, 303
    - Come, the Sanctifier*, 292
    - In the spirit of humility*, 291–2
    - incensation prayers, 293–4
    - Pray, brethren*, 297–8
    - preparation of chalice, 290–1
    - Receive, O Holy Trinity*, 296–7
    - washing of hands, 295–6
  - Prayer over the Gifts (Secret), 303–4. *See also* Orations
    - new theology, 299–301
    - sacrificial language, 301–2
    - the Secret, 298–9
  - reasons for abolishing traditional rite, 279–81
    - “anticipation,” 279, 280, 297, 302–3
    - ecumenical dialogue jeopardized, 280–1, 411
    - lay participation canard, 279–80
    - modernism, 393
- Preparatory Commission for Vatican II’s Liturgy Constitution (1960–2)**
- Bugnini as Secretary, 70
  - Bugnini writes draft for Constitution on the Liturgy, 71
  - charge that progressives hijacked the Constitution, 71
  - members, 70
- Priestly vestments**, \*194
- new legislation and application, 189–91
  - ornate vestments at New Mass, 191–2
  - symbolism, 188–9
  - Vatican II on “sumptuous display,” 192

**Pro multis**, mistranslated as “for all men,”  
320–4, \*350  
Brey on doubtful consecration, 321  
Bugnini on repeated inquiries, 322  
ecumenical motives, 322–3, 391  
Jeremias’ *Eucharistic Words*, 322  
mistranslation finally corrected, 324  
Omlor’s *Questioning the Validity*, 320–1  
controversy with McCarthy et al., 321–2  
*De Defectibus*, 322  
Zerwick’s arguments, 322–3  
Protestant observers and creation of New  
Mass, 75, 282

*Quas Primas*, 18n10  
*Quattuor Abhinc Annos*, 5nn9–10  
Quay, Paul M., SJ, 244n148

Raffa, Vincenzo, FDP, 222, 300–1, 393n18  
Raffard de Brienne, Daniel, 4n6  
Ranieri, E., 89n20  
**Ratzinger, Joseph**. *See* Benedict XVI  
Reed, Luther, 206n37, 278–9, 285,  
311nn29–30, 338  
“Reform of the reform,” 6n11, 397, 399–400  
Reid, Alcuin, OSB, 28, 54, 355n8  
Reinhold, Hans A., 23, 25  
Retro externals and the New Mass, 191–2  
Richstatter, Thomas, OFM, 4n5, 22n21, 66,  
103, 128,  
Righetti, M., 54, 78  
*Rite for the Dedication of A Church and Altar*,  
162, 183, 185, \*192

**Roman Canon**, 305–6, 309–16, \*349–51.  
*See also* Consecration; Eucharistic Prayers;  
Pro Multis; Silent Canon  
movement to change Roman Canon,  
310–6  
Braga: subject to “psychological  
consideration,” 312  
Bugnini: “deplorable impoverishment...  
decadence,” 313  
motives for change,  
ecumenism, 310–2, 335, 338  
Liturgical Movement, 310  
modernism, 312–3, 338  
“time bombs,” 314

### **Roman Canon** (*continued*)

Vagaggini on “sins” of the Canon,  
314–6  
nomenclature, 305–6  
origins, 309–10  
priestly gestures, 325–7  
St. Joseph, 68  
translation errors, 93–4, 96, 100, 320–4  
Vatican II passages employed to justify  
change, 313–4  
Roncalli, Angelo. *See* John XXIII  
Rose, A., 221  
Rouget, A.M., OP, 100n63, 255–6, 283  
*Rubricarum Instructum*. *See* John XXIII  
Missal  
Ryan, John Barry, 314n34

Sacred vessels, 186–8  
abolition of consecration, 188  
legislation and application, 154n69, 162,  
184, 187–8  
purification, 154n69, 374, 379  
**Sacrosanctum Concilium**. *See* Vatican II  
Constitution on the Sacred Liturgy  
Salleron, Louis, 4n6  
Sanborn, Donald J., 13, 347n127, 404  
Sanctuary Arrangement, 172–9, \*193. *See*  
*also* Mass Facing the People  
altar  
consecration, 175–6  
material, 174  
other altar furnishings, 176–7  
relics, 174–5, 177  
lectern (ambo), 178–9  
president’s chair, 177–8

### **Sanctus**

congregational song, 308  
and Eucharistic Prayer 2, 328–9  
history, 308  
part of Eucharistic Prayer, 306, 325  
SC Divine Worship, 76, 93, 137, 143, 148,  
161, 169, 186, 263, 324, 373, 388n11,  
400n25  
SC Rites, 7, 50, 52, 52n9, 53, 55, 61, 65, 74,  
125n95, 135, 137, 154, 178, 255–6  
Schmidt, Herman A.P., SJ, 89n18, 90, 90n25  
Schnitzler, T., 78

- Searle, Mark, 198n5
- Seasoltz, R. Kevin, OSB, 110n29, 120n68, 128n105
- Secretariat of State, 20, 41, 74, 76n83
- Sheppard, Lancelot C., 100n63
- Side altars, \*194  
and assembly theology, 185–6  
discouragement for private Masses, 185–6  
history, 184–5  
legislation and application, 182, 185  
Synod of Pistoia, 185
- Silent Canon**, 316–20, \*349–50. *See also*  
Eucharistic Prayers; Roman Canon  
abolition in May 1967, 320  
and assembly theology, 320, 393  
Gühr on symbolism, 316  
history, 317–9  
Jungmann on, 317  
motives for practice, 318–9  
Protestants and Trent, 319
- Silveira, Arnaldo Xavier da, xix, 4n6, 122n85, 153n67, 209n41
- Simón, Hadrian, OP, 113n36
- Simplified Rubrics (1955)**, 56–8, \*80  
Braga on “prelude,” 57  
Bugnini on  
“bridge” to the future, 58  
“enlightened collaboration of all the active forces,” 58  
“new city,” 57  
calendar changes, 57  
suppression of Octaves and Vigils, 57
- Smits, Kenneth, OFM Cap, 114, 114n40, 123n93
- Society of St. Pius X (SSPX), 3, 13, 49  
attempts to “regularize” status, 3, 404  
liturgical practices  
Confiteor before communion, 362n26  
effect upon FSSP, *Motu Proprio*, 404–6  
and John XXIII Missal, 404–5  
and Paul VI changes, 403  
as result of Lefebvre’s negotiations, 404–5  
and St. Pius X Missal, 404  
*Problem of the Liturgical Reform*, 4
- Society of St. Pius X (SSPX) (*continued*)  
Baldovin on, 4n8  
on disappearance of propitiation, 151, 243n146  
on “memorial” theology in reform, 109  
on “Paschal Mystery” theology in reform, 151n55  
on theological nature of GI, 140n23
- St. Joseph in Canon, 68
- Statues and images, \*194  
application of legislation, 161, 183–4  
history, 183–4  
legislation, 182–3  
and assembly theology, 183, 184  
and ecumenism, 184  
and Vatican II, 74
- Study Group 10 (*de Ordine Missae*), 50n2, 78, 79, 105, 111, 128, 168, 169, 283, 367
- Tabernacle, \*193  
application, 181–2  
and assembly theology, 180  
legislation, 153, 154, 179–80  
not part of “dynamism” of Mass, 180  
Pius XII on separating tabernacle and altar, 24, 181–2
- Teilhard de Chardin, Pierre, SJ, 64, \*193, \*302, 384  
influence of his ideas on  
Benedict XVI, 171, 171n48  
John Paul II, 288n59  
Paul VI, 287  
Preparation of Gifts  
*Mass on the World*, 287–8  
“work of human hands,” 287–8, 394  
Ratzinger’s “cosmic” east, 171–2  
Pius XII’s attempt to convert, 64
- Thesis. *See* Mass of Paul VI. Thesis and Terms
- Thompson, Bard, 299n89
- Thurian, Max, 75n80
- Tillard, Jean-Marie R., OP, 105, 107, 109, 390n13  
“Time bombs,” 95, 313–4
- Tirot, Paul, OSB, 280n22
- Traditional Latin Mass, definition. *See* Mass of Paul VI. Thesis and Terms
- Tres Abhinc Annos* (1967), 77–8

- Trinchard, Paul, 236  
 Tyrrell, George, 7,17, 18n9, 172
- Vagaggini, Cipriano, OSB, 70, 261, 314–6,  
 330, 331, 337, \*349
- Vatican II Constitution on the Sacred  
 Liturgy** *Sacrosanctum Concilium* (1963),  
 69–73, \*101  
 and abolition of silent Canon, 320,  
 \*349–50  
 approval by Council, 71–2  
 and authority of bishops' conferences, 66,  
 163,  
 change of Canon, passages cited for,  
 313–4  
 church furnishings, 163  
   statues and images, 182  
   tabernacle, 179  
   vestments and “sumptuous display,” 192  
 Communion under both species, 367  
 contents, 72–3  
 contradictory formulations, 72–3, 387  
 cultural adaptation, 126  
 and ecumenical Eucharistic theology, 156  
 and Latin, 83, 101, 95  
 preparation of draft, 70–1  
 and “presences,” 111, 113  
 on reform of Mass, 72–3, 222  
   cycle of Scripture readings, 258–60  
   introductory comments in rites, 202  
   Liturgy of Word/Eucharist, 259  
   “needless duplications,” 354  
   organic growth of liturgical forms, 252  
   Prayer of Faithful, 255  
   principles SC §50, 73  
   “time bombs,” 314, 320
- Vernacular. *See* Liturgical language
- Wagner, Johannes, 51, 51n6, 53, 78  
 Ward, Anthony, 220n3, 307, 385n4  
 Wathen, James, xviii, 4n6, 339n112  
 Williamson, Hugh Ross, 310  
*Worship (Orate Fratres)*, 23
- Zerwick, Max, 322–3